

**George Athens Memorial Scholarship, Order of AHEPA  
Denver Chapter No. 145  
2025 Scholarship Application**

**PLEASE READ THIS COVER PAGE BEFORE COMPLETING THE APPLICATION**

**Eligibility:**

Freshman scholarships are given to students currently enrolled as high school seniors who are planning to attend a college, university, or trade school of the applicant's choice. The applicant must be a child of an active member for at least two full calendar years preceding the year the application is submitted and the member shall have attended at least 3 meetings per year. Also, the parent must be in good standing of Denver Chapter No. 145 of AHEPA, or its auxiliary organization, Athena Chapter No. 10, Daughters of Penelope, to include Sons of Pericles and Maids of Athena.

**George Athens Memorial Scholarship  
Order of AHEPA, Denver Chapter No. 145**



**Application for Entering Freshmen**

Submittal Deadline is Tuesday, April 29, 2025  
Application MUST be postmarked by this date!

All applicants must be a child of a member of the  
Order of AHEPA, Denver Chapter No. 145 or Athena  
Chapter No. 10, Daughters of Penelope.

Name \_\_\_\_\_  
Last First Middle

Permanent Mailing Address:

\_\_\_\_\_  
Street City State Zip

Applicant Telephone Number \_\_\_\_\_ Date of Birth \_\_\_\_\_  
Month/Day/Year

Applicant Email \_\_\_\_\_

Parent/contact information: AHEPA Denver Chapter 145 or Athena Chapter No. 10, Daughters of Penelope parent:

\_\_\_\_\_  
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Applicant: Grade Point Average: \_\_\_\_\_ Class Rank: \_\_\_\_\_ Number of Graduates: \_\_\_\_\_

National Test Scores: SAT \_\_\_\_\_ ACT \_\_\_\_\_

University/College or Trade School Planning to Attend:

\_\_\_\_\_  
Major Field of Study

Permission to Release Information

By submitting this application, I authorize my high school principal or counselor to provide information concerning my academic records to the Scholarship Committee of the Denver Chapter No. 145, Order of AHEPA, for the George Athens Memorial Scholarship.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**CERTIFICATION**

I hereby certify that the academic information and summary of school activities submitted in this application are correct and this applicant meets eligibility requirements as outlined.

High School principal or Counselor:

Signature \_\_\_\_\_ Date \_\_\_\_\_

Print Name \_\_\_\_\_ Title \_\_\_\_\_

Telephone \_\_\_\_\_ High School \_\_\_\_\_

## I. General Information

AHEPA, which stands for American Hellenic Educational Progressive Association, is an international fraternal association comprised of chapters located throughout the world. Some specific objectives of AHEPA are:

- To promote and encourage patriotism among its members to the country of which they are citizens;
- To instruct its members in the tenets and fundamental principles of government;
- To instill a due appreciation of the privileges of citizenship;
- To encourage interest and active participation in the political, civic, social, and commercial fields of endeavor;
- To promote good fellowship and to endow its members with a spirit of altruism, common understanding, mutual benevolence and helpfulness to their fellow man;
- To endow its members with the perfection of the moral sense;
- To promote education and maintain new channels for disseminating the fields of culture and learning.

## II. Criteria

The Denver Chapter No. 145, Order of AHEPA Scholarship Committee will use the following criteria to evaluate and select Scholarship recipients:

1. Grade Point Average (GPA)	20 Points
2. National Test Scores (SAT and/or ACT)	20 Points
3. Applicant's Essay	20 Points
4. Two letters of recommendation	10 Points
5. School-related activities, societies/organizations, and/or work experience	20 Points
6. Honors, Awards	<u>10 Points</u>
	Total: 100 Points

## III. Application Instructions

1. Applications sent requiring a signature is not advised. Most delivery services provide ways to track delivery, so you can tell if and when the package arrived. You can also send an email and request delivery confirmation to [llinnen@earthlink.net](mailto:llinnen@earthlink.net). All applications must be postmarked by April 29, 2025 and submitted to the address given below.:

Lawrence Linnen, Ph.D.  
Scholarship Committee Chairman  
5935 S. Moline Way  
Englewood, CO 80111

2. A completed application will consist of the following:
  - 1) A completed application form
  - 2) An official High School transcript
  - 3) Two letters of recommendation – **one** from the applicant's counselor, department head, or a faculty advisor, and **one** from a teacher of the applicant
  - 4) Applicant's essay (The "essay" provides an opportunity for you to discuss, in narrative form, reasons why you might benefit from such a scholarship, how such a scholarship might be helpful in achieving your goals and aspirations, or any information that might help the committee learn more about you.)
  - 5) A short autobiography (A short autobiography is an opportunity for you to provide the committee with a brief account of your life and background in narrative form.
  - 6) One wallet size photo
3. Application material will not be returned to the applicant.
4. Notification to scholarship recipients is expected by May 23, 2025.

**AN INCOMPLETE APPLICATION WILL NOT BE CONSIDERED FOR A SCHOLARSHIP**

**PLEASE STAPLE OR PAPER CLIP THE ESSAY, LETTERS OF RECOMMENDATION, AND  
OFFICIAL TRANSCRIPT TO THE TOP OF THIS PAGE**

**ESSAY**

Prepare a short typewritten essay, one page maximum, addressing the following topic: Describe your goals you have for attending a college, university, or trade school that will help you graduate and contribute to the community.

**LETTERS OF RECOMMENDATION**

Two letters of recommendation are required. One letter should be from the applicant's counselor, department head, or a faculty advisor, and one from a teacher of the applicant's choice.

**Below, please provide a list, or record, of your accomplishments, i.e., activities, school achievements, etc.**

**Activities** (Societies and Organizations) Include name, number of years, and office(s) held

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**School Achievements** (e.g., school newspaper, projects, etc.)

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**Honors** (Name and year awarded)

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**Other**

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**Work Experience** (Employer, position, duties, dates of employment, hours per week)

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**SCHOLARSHIP PROGRAM LETTER OF RECOMMENDATION**

This form will be used by the AHEPA Denver Chapter No. 145 Scholarship Committee to evaluate applicants for consideration of a one-year, non-renewable Scholarship presented by our organization. The Committee will rely on the statements made by the applicant's references. Therefore, it is your responsibility to provide an accurate profile of the individual. Place this form in a sealed envelope to insure confidentiality. Please return to the applicant when completed.

Applicant's Name:

\_\_\_\_\_

Last	First	Middle
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Name of Counselor/Department head/Faculty Advisor: \_\_\_\_\_

Name of High School: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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Applicant's Name:

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Last First Middle

Name of Counselor/Department head/Faculty Advisor: \_\_\_\_\_

Name of High School: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_